

AGENDA

CITY COUNCIL MEETING

MONDAY, JUNE 16, 2014

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Police Captain Robert Gearing for his violence reduction work within the East End and East Side Community.

City Council Citation: In Recognition of Police Captain Robert Gearing for his violence reduction work within the East End and East Side Community.

Mayoral Proclamation: The True Riders Motorcycle Club in Recognition of their charitable work and the 15th Year of "The Kids Fun Day".

City Council Citation: The True Riders Motorcycle Club in Recognition of their charitable work and the 15th Year of "The Kids Fun Day".

69-13 Public Hearing re: Proposed Resolution concerning the Disposition of City-Owned Property located at 38 Luther Street.

78-13 Public Hearing re: Proposed Resolution concerning the Disposition of City-Owned Property located at 63 Waldorf Avenue to Habitat for Humanity.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 12, 2014 (Special Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

110-13 Communication from Mayor re: Proposed Resolution Adopting The Greater Bridgeport Regional Council (GBRC) Multi-Jurisdiction Natural Hazard Mitigation Plan 2014 Update, referred to Public Safety and Transportation Committee.

111-13 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Lucinda Carson, **ACCEPTED AND MADE PART OF THE RECORD.**

112-13 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Lamar Powell, **ACCEPTED AND MADE PART OF THE RECORD.**

113-13 Communication from Central Grants re: Grant Submission: United States Department of Justice FY 2014 Edward Byrne Memorial Justice Assistance Grant (JAG) Local Solicitation Program, referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 115-13** Communication from Central Grants re: Grant Submission: Agreement with the City of Norwalk for the Port Security Grant Program, referred to Public Safety and Transportation Committee.
- 117-13** Communication from Mayor re: Appointment of Alfred Yazbak (D) to the WPCA Commission, referred to Miscellaneous Matters Committee.
- 118-13** Communication from Central Grants re: Grant Submission: 2014 Preventive Health and Health Services Block Grant, referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 116-13** Communication from OPM re: Proposed Budget Modification to the FY 2013-2014 General Fund Budget: Increase Appropriation for the Board of Education (\$1,200,000) **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *68-13** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Department of Emergency Services and Public Protection for an Emergency Management Performance Grant (EMPG).
- *74-13** Public Safety and Transportation Committee Report re: Request that Logan Street be given the Honorary Designation of Bishop Zebedee Stewart Boulevard by adding his name above the street Signage on Logan Street.
- *81-13** Public Safety and Transportation Committee Report re: Grant Submission: 2013 Federal Emergency Management Agency (FEMA) Fire Prevention & Safety Grant.
- *94-13** Public Safety and Transportation Committee Report re: Request that Gregory Street be given the Honorary Designation of Bishop J.C. White Boulevard by adding his name above the street Signage on the Corner of Gregory and Lafayette Streets.
- *72-13** Contracts Committee Report re: Approval for Sewerage Services to a Proposed Dormitory to be Constructed by Sacred Heart University on its Park Avenue Campus located in Fairfield.
- *108-13** Contracts Committee Report re: Professional Services Agreement with Blum Shapiro Consulting, LLC for the Purpose of Conducting an Examination of the City's Comprehensive Annual Financial Statements.
- *93-13** Budget & Appropriations Committee Report re: Municipal Suspense Tax Book.

MATTERS TO BE ACTED UPON:

- 100-13** Contracts Committee Report re: Professional Services Agreement with Behavioral Health Consultants, LLC for EAP Services.
- 101-13** Contracts Committee Report re: Agreement with PMA Management Corporation of New England (PMAMCNE) for Third Party Claims Administrative Services Pertaining to the Workers' Compensation Program for the City and Board of Education.
- 114-13** Special Committee Report re: (Ref. #47-12) Discontinuance of a Portion of Bank Street (between Main Street and Middle Street): Approved on May 20, 2013.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 16, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Institutionalized interagency governmental conspiracy.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Update on unjust termination of documents Councilman Torres gave to the Council.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City finances and "Sports Teams".